

# **Title VI, Part B—Rural Education Initiative**

## **Subpart 1—Small, Rural School Achievement Program**

## **Subpart 2—Rural Low-Income School Program**

**FY 2003-04**

The table on the following page lists the 129 Wisconsin LEAs eligible for Title VI, Part B, Subpart 1—Small Rural School Achievement Program (SRSAP) for 2003-04. (Please note that districts eligible for Title VI, Part B, Subpart 2—Rural and Low-Income School Program, will be posted as soon as the information is available from the U.S. Department of Education).

LEAs that are SHADED or highlighted MUST apply using the e-Grants system (<http://e-grants.ed.gov>) to receive funds for the next year. Highlighted districts are those that are newly eligible for the program this year, or districts that were eligible for the program last year, and did not apply or receive funds. (Remember that the Small, Rural School Achievement Program is accessed through the U.S. Department of Education, not the Wisconsin Department of Public Instruction.)

### **Please Note:**

**In some instances, it is possible for the funding formula to yield a grant award of \$0.** Under the statutory formula, an eligible district that received more than \$60,000 from Title II, Part A—Improving Teacher Quality Grants; Title II, Part D—Educational Technology Grants; Title IV, Part A—Safe and Drug Free Schools Grants; and Title V, Part A—Innovative Programs Grants combined during school year 2002-03 will not receive an SRSA grant allocation. (However, even if it does not receive an SRSA grant award, that district could still exercise REAP-Flex authority). See the “Allocation Formula” section on the U.S. Department of Education web site at <http://www.ed.gov/offices/OESE/reap.html> for an explanation of the formula.

Grant information, uses of funds, and the entire eligibility spreadsheet have been posted on the U.S. Department of Education web site referenced above. Exact allocations will be posted when they become available.

Wisconsin districts eligible for either Title VI, Part B, Subpart 1 or Subpart 2 are encouraged to join the Wisconsin Rural Schools Listserv. For information regarding the listserv, please contact Diana Kasbaum, Wisconsin Rural Schools Grants Manager at: [diana.kasbaum@dpi.state.wi.us](mailto:diana.kasbaum@dpi.state.wi.us).

**FY 2003-04**  
**Wisconsin Schools Eligible for**  
**Title VI, Part B, Subpart 1—Small, Rural School Achievement Program**

|                             |                      |                     |
|-----------------------------|----------------------|---------------------|
| <b>ABBOTSFORD</b>           | GOODMAN-ARMSTRONG    | <b>PORT EDWARDS</b> |
| ALBANY                      | GRANTON AREA         | POTOSI              |
| ALMA                        | GREEN LAKE           | PRAIRIE FARM        |
| ALMA CENTER                 | GREENWOOD            | PRENTICE            |
| ALMOND-BANCROFT             | HERMAN #22           | PRINCETON           |
| ARGYLE                      | HIGHLAND             | RANDOLPH            |
| ATHENS                      | HILBERT              | RAYMOND #14         |
| BARNEVELD                   | HILLSBORO            | RIB LAKE            |
| BAYFIELD                    | HURLEY               | RICHFIELD J1        |
| BEECHER-DUNBAR-<br>PEMBINE  | HUSTISFORD           | RICHMOND            |
| BELMONT COMMUNITY           | INDEPENDENCE         | RIO COMMUNITY       |
| BENTON                      | ITHACA               | RUBICON J6          |
| BIG FOOT UHS                | <b>JOHNSON CREEK</b> | SENECA              |
| BIRCHWOOD                   | JUDA                 | SHARON J11          |
| BLACK HAWK                  | KICKAPOO AREA        | SHELL LAKE          |
| BOULDER JUNCTION J1         | LA FARGE             | SHULLSBURG          |
| BOWLER                      | LAC DU FLAMBEAU #1   | SILVER LAKE J1      |
| BRIGHTON #1                 | LAKE HOLCOMBE        | SIREN               |
| BRISTOL #1                  | LAONA                | OLON SPRINGS        |
| BRUCE                       | LENA                 | SOUTH SHORE         |
|                             |                      | SOUTHWESTERN        |
| BUTTERNUT                   | LINN J4              | WISCONSIN           |
| CAMBRIA-FRIESLAND           | LINN J6              | STOCKBRIDGE         |
| <b>CASHTON</b>              | <b>LOYAL</b>         | <b>STONE BANK</b>   |
| CASSVILLE                   | LUCK                 | <b>SURING</b>       |
| CLAYTON                     | <b>MARION</b>        | SWALLOW             |
| CORNELL                     | <b>MELLEN</b>        | <b>THORP</b>        |
| <b>CRANDON</b>              | MERCER               | TIGERTON            |
| DE SOTO AREA                | MONTICELLO           | TREVOR GRADE SCHOOL |
| DOVER #1                    | NEOSHO J3            | TURTLE LAKE         |
| DRUMMOND AREA               | NEW AUBURN           | WABENO AREA         |
| ELCHO                       | NIAGARA              | WALWORTH J1         |
| ELKHART LAKE-<br>GLENBEULAH | NORRIS               | WASHINGTON          |
| ELMWOOD                     | NORTH CAPE           | WASHINGTON-CALDWELL |
| ERIN                        | NORTH CRAWFORD       | WAUZEKA-STEUBEN     |
| FALL RIVER                  | <b>NORTH LAKE</b>    | WESTON              |
| FONTANA J8                  | NORTHWOOD            | WEYERHAEUSER AREA   |
| FREDERIC                    | NORWAY J7            | WHEATLAND J1        |
| FRIESS LAKE                 | OWEN-WITHEE          | WHITE LAKE          |
| GENEVA J4                   | PARIS J1             | WILLIAMS BAY        |
| GENOA CITY J2               | PECATONICA AREA      | WILMOT GRADE        |
| GILMAN                      | PEPIN AREA           | WINTER              |
|                             |                      | WONEWOC-UNION       |
| GILMANTON                   | PHELPS               | CENTER              |
| GLIDDEN                     | PLUM CITY            | YORKVILLE J2        |

- Highlighted LEAs must apply using the e-Grant system (<http://e-grants.ed.gov>) to receive funds for the next year.